

**REGISTRATION FORM  
ID • INFO EXPO 2005 SPONSOR & EXHIBITOR**

**September 27-29 • Crowne Plaza Hotel • Chicago, Illinois, USA**

Business/Organization [Name to appear in publications] \_\_\_\_\_

Primary Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Website Address \_\_\_\_\_

**Please check the desired category:**

**A) Sponsor/Exhibitor Combo Package**

\$ \_\_\_\_\_ Platinum Level (\$10,000 and above) [Four (4) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

\$ \_\_\_\_\_ Gold Level (\$5,000 – \$9,999) [Three (3) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

\$ \_\_\_\_\_ Silver Level (\$2,500 – \$4,999) [Two (2) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

**B) Exhibition Only (8' x 10')**

\$ \_\_\_\_\_ 8'x10' exhibit space (\$1,500 each) [Two (2) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

**C) Sponsorship Only**

\$ \_\_\_\_\_ Platinum Level (\$10,000 and above) [Four (4) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Email \_\_\_\_\_

**C) Sponsorship Only** (cont'd)

\$ \_\_\_\_\_ Gold Level (\$5,000 – \$9,999) [Three (3) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_  
Name \_\_\_\_\_ Email \_\_\_\_\_  
Name \_\_\_\_\_ Email \_\_\_\_\_

\$ \_\_\_\_\_ Silver Level (\$2,500 – \$4,999) [Two (2) complimentary registrations]

Name \_\_\_\_\_ Email \_\_\_\_\_  
Name \_\_\_\_\_ Email \_\_\_\_\_

\$ \_\_\_\_\_ Bronze Level (\$1,000 – \$2,499) [One (1) complimentary registration]

Name \_\_\_\_\_ Email \_\_\_\_\_

**PAYMENT OPTION**  
**ID•INFO EXPO 2005 Sponsor & Exhibitor**

**Package:**  **A = Sponsor/Exhibitor Combo Pkg.**     **B = Exhibition Only**     **C = Sponsorship Only**

Total Amount Due \$ \_\_\_\_\_

- Check enclosed payable (in U.S. funds) to the **National Institute for Animal Agriculture**.
- Please charge the total amount due, as indicated above, to my credit card.

Select one:  American Express     Discover     MasterCard     Visa

Cardholder's Name \_\_\_\_\_  
Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_  
Signature \_\_\_\_\_ Today's Date \_\_\_\_\_

Please provide a brief description (75 words or less) of your business/organization to be included in the exhibitor directory. Must be received by **August 15, 2005** to ensure inclusion in directory.

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Return by August 15, 2005 to:  
**ID•INFO EXPO 2005 • C/O: National Institute for Animal Agriculture**  
1910 Lyda Avenue • Bowling Green, KY 42104-5809 • FAX #: 270-782-0188 (Fed ID #: 61-1360046)

Exhibitors may also register online at [www.animalagriculture.org](http://www.animalagriculture.org).

Please send a copy of your logo to [jjones@animalagriculture.org](mailto:jjones@animalagriculture.org) by September 1, 2005.